



# BERTIE COUNTY BOARD OF ELECTIONS

**Canvass**

**Friday, March 15, 2024**

**11:00 am**

The Bertie County Board of Elections held Canvass for the 2024 Primary Election on Friday, March 15<sup>th</sup> at 11:00 am. Canvass took place at 210 W. Watson Street, Windsor, NC.

The meeting was called to order by Chairman Wm. Michael Freeman. Mr. James Lee gave the Invocation.

Present were Wm. Michael Freeman, Timothy Davis, James Lee, Pamela Staneski, LaToya R. Peele and Angela Watson.

## **Business**

### **Pre-Canvass**

### **Review of Provisional Ballots**

#### **3 Provisional Ballots Recommended for Approval**

Director Peele presented the Board with 3 Provisional Ballots recommended for Approval. Upon review, the Board accepted the recommendation of approval. Mr. Davis made a Motion to approve the 3 accepted Provisional Ballots. Mr. Lee accepted the motion.

#### **10 Provisional Ballots not Recommended for Approval**

Director Peele presented the Board with 10 Provisional Ballots not recommended for Approval. Upon review, the Board accepted the recommendation to not approve the 10 Provisional Ballots. Mrs. Staneski made a motion to not approve the 10 Provisional Ballots. Mr. Lee Second the Motion.

### **Review Supplemental Absentee by Mail Ballots**

Director Peele presented the Board with 5 Supplemental Absentee by Mail Ballots. Upon the Board review, Mr. Lee made a Motion to approve the 5 Supplemental Absentee Ballots. Mr. Davis Second the Motion.

### **County Canvass**

At the conclusion of Pre- Canvass, the approved Provisional and Supplemental Ballots were inserted in the DS200 Tabulator by Angela Watson. Director Peele and IT Director, Joe Wilkes entered the Canvass Results in Election Reporting Manager and posted the results on the State Board's website.

Director Peele also printed off the Official Canvass Report for the Board, staff and public. The Board signed the Canvass Abstract documents.

### **Director's Report**

Director Peele informed the Board that Voter History would be completed within the next few days. The deadline to complete voter history is Friday, March 22<sup>nd</sup>.

### **Second Primary Election**

#### **Adoption of Early Voting Plan**

The board was presented with an Early Voting plan for the Second Primary.

The Board discussed the Early Voting Plan. A motion was made by Mrs. Staneski to approve the Early Voting Plan. Mr Lee Second the motion.

#### **Appointment of Precinct Early Voting Officials**

The Board was presented with the list of Early Voting Officials. Upon review, Mr. Lee made a motion to approve the appointment of the Early Voting Officials. Mr. Davis Second the motion.

**Next Board Meeting**

The next official regular board meeting is Tuesday, April 2<sup>nd</sup>.

There were no Public Comments.

There being no further business, the meeting was adjourned.

Respectfully submitted,

Wm. Michael Freeman, Chairman



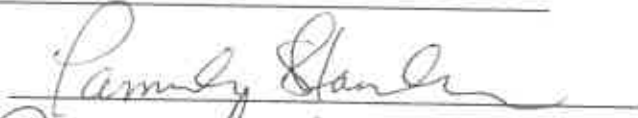
Timothy Davis, Secretary



Anthony Ward, Member



Pamela Staneski, Member



James Lee, Member



**BERTIE COUNTY BOARD OF ELECTIONS**  
**SOSA TRANSACTION STATISTICS**

	<b>Machine</b>	<b>All Votes</b>	<b>Cancel</b>	<b>Actual Votes</b> <small>(All Votes - Cancel)</small>	<b>Updated Registrations</b>	<b>New Registrations</b>	<b>Provisionals</b>	<b>Notes</b>
<b>Election Site: LOB</b>								
	101	337	1	336	12	4	0	0
	102	188	0	188	3	3	0	0
<b>Election Site: POW</b>								
	104	229	0	229	4	0	0	0
<b>Total:</b>		<b>764</b>	<b>1</b>	<b>763</b>	<b>19</b>	<b>7</b>	<b>0</b>	<b>0</b>



# BERTIE COUNTY BOARD OF ELECTIONS

210 W. Watson Street  
Post Office Box 312  
Windsor, North Carolina 27983  
[www.co.bertie.nc.us/elections](http://www.co.bertie.nc.us/elections)

Wm. Michael Freeman, Chairman  
Timothy Davis, Secretary  
James Lee, Member  
Anthony Ward, Member  
Pamela Staneski, Member

Phone: (252) 794-5306  
Fax: (252) 794-5368  
Email: [elections@bertie.nc.gov](mailto:elections@bertie.nc.gov)  
LaToya R. Peele  
Director of Elections

## RESOLUTION


BE IT RESOLVED that the Bertie County Board of Elections shall appoint Chief Judges and Judges to Early Voting Sites for every election. The appointed Chief Judges and Judges shall serve during the 2024 Second Primary Election at the following Early Voting Location: Board of Elections Office

This 15<sup>th</sup> day of March, 2024.

  
\_\_\_\_\_  
Chairman  
Wm. Michael Freeman, Chairman

  
\_\_\_\_\_  
Secretary  
Timothy Davis

  
\_\_\_\_\_  
Member  
James Lee

  
\_\_\_\_\_  
Member  
Pamela Staneski

\_\_\_\_\_  
Member  
Anthony Ward



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LaToya R. Peele  
Director of Elections

## 2024 SECOND PRIMARY ELECTION

### SITE 1

BERTIE COUNTY BOARD OF ELECTIONS  
210 W. WATSON STREET  
WINDSOR, NC 27983

### Early Voting Site

### Bertie County Board of Elections (Office Lobby)

PRECINCT	POSITION	PARTY	FIRST	LAST
BOE	Chief Judge	UNA	Lorle	Younger
BOE	Judge	UNA	Cherena	Perry
BOE	Judge	Democrat	Marvin	Rankins



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LaToya R. Peele  
Director of Elections

## RESOLUTION


BE IT RESOLVED that the Bertie County Board of Elections shall adapt an Early Voting Plan for every election. The Board of Elections has adopted the Board of Elections Lobby to serve as the Early Voting Location for the 2024 Second Primary Election.

This 15<sup>th</sup> day of March, 2024.

  
\_\_\_\_\_  
Wm. Michael Freeman, Chairman

  
\_\_\_\_\_  
Timothy Davis

  
\_\_\_\_\_  
James Lee

  
\_\_\_\_\_  
Pamela Staneski

\_\_\_\_\_  
Anthony Ward

Member



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Director of Elections

## 2024 SECOND PRIMARY ELECTION

### SITE 1

BERTIE COUNTY BOARD OF ELECTIONS  
210 W. WATSON STREET  
WINDSOR, NC 27983

<u>Dates</u>	<u>H ours</u>
Thursday, April 25 <sup>th</sup> -Friday, April 26 <sup>th</sup>	8:30 am -5:00 pm
Monday, April 29 <sup>th</sup> -Friday, May 3 <sup>rd</sup>	8:30 am -5:00 pm
Monday, May 6 <sup>th</sup> -Friday, May 10 <sup>th</sup>	8:30 am-5:00 pm
Saturday, May 11 <sup>th</sup>	8:30 am -3:00 pm



From: Miss Harris

2569_PRESIDENT PREFERENCE - DEM		1717_NC GOVERNOR - DEM					2201_NC LIEUTENANT GOVERNOR - DEM				1017_NC ATTORNEY GENERAL - DEM		1029_NC COMM INSURANCE - DEM		2409_NC SUPERINTEN PUB INST - DEM	
DEM	DEM															
R	N O P	15	34	5	1	30	11	5	8	32	32	12	10	26	7	
B	i d e e	8	61	7	0	64	10	2	5	58	70	8	5	49	25	
J	o s e	5	40	4	3	35	10	9	11	29	44	10	7	45	2	
P	r e n	9	17	6	2	21	13	4	12	9	23	12	14	17	3	
h	o s e	10	65	10	6	81	18	5	9	69	78	20	12	84	5	
		11	31	4	5	34	21	5	12	33	43	15	10	36	8	
		14	73	19	5	77	27	13	19	70	83	30	22	67	21	
		5	46	9	3	50	9	7	20	40	56	9	4	59	5	
		37	132	20	9	143	47	23	33	126	165	35	27	140	33	
		1	11	2	0	3	33	0	6	13	4	19	7	10	3	
		9	61	7	5	60	14	8	16	38	58	20	13	48	19	
		20	44	5	4	38	26	9	11	45	43	22	9	39	4	
		45	379	69	40	421	131	118	97	340	504	137	115	417	108	
		257	232	14	6	226	24	23	45	15	243	24	24	147	97	
		1	6	1	1	6	1	2	8	0	7	1	2	5	2	
		0	1	1	1	3	0	0	1	0	3	0	1	2	0	
		239	1233	183	91	1292	395	233	472	1120	1456	374	294	1191	342	
		67	318	183	91	1292	395	233	472	1120	1456	374	294	1191	342	

DEMOCRATIC

2509_NC TREASURER - DEM	2505_SUP CT ASSC JUSTICE S6 - DEM	1809_NC HOUSE R EP DIST 23 - DE M NC HOUSE DIST	1165_DIST CT JU DGE D7 S3 - DEM JUDICIAL DISTRI	1169_DIST CT JU DGE D7 S4 - DEM JUDICIAL DISTRI	0001_BD CO COMMISSIONERS DI - DEM									
Gabe	Wesley	Aliison	Lora	Abbey	William	Elizabeth	Theresa	William	Jamali	Samuel	Abigail	Lewis	Hoggard	Nicole
7	35	19	25	12	27	14	14	27	21	21	24	30	30	15
C2 COLERAIN 2	51	54	23	15	56	6	6	70	21	21	57	39	39	39
IW INDIAN WOODS	20	30	23	15	38	12	12	43	25	25	30	36	36	21
M1 MITCHELLS 1	13	20	13	20	14	12	12	25	20	20	20	24	24	18
M2 MITCHELLS 2	57	43	26	74	24	20	20	86	42	42	64	69	69	37
MH MERRY HILL	18	40	23	34	17	34	14	43	24	24	32	28	28	30
RX ROKOHEL	52	59	60	52	32	83	15	104	37	37	82	90	90	30
SN SRAKEBITE	7	60	22	44	11	44	9	57	36	36	35	36	36	32
W1 WINDSOR 1	86	115	87	117	51	150	63	158	123	102	113	117	117	117
W2 WINDSOR 2	5	16	16	7	8	18	19	13	16	16	18	24	24	18
WD WOODVILLE	40	39	45	34	18	63	13	70	27	27	57	63	63	23
WH WHITES	6	59	28	36	25	31	34	35	44	44	31	38	38	42
EV-LOB	219	427	340	293	169	461	125	555	326	370	441	441	441	269
EV-POW	118	150	147	118	43	201	37	224	129	148	205	205	205	70
ABSENTEE	2	7	3	6	2	7	1	8	2	7	4	4	4	5
PROVISIONAL	2	1	1	2	2	1	0	3	2	2	1	1	1	2
TOTALS	703	1130	921	901	464	1298	394	1521	895	1078	1241	1241	1241	768



		2572_PRESIDENT PREFERENCE - REP					2516_US HOUSE R EP DIST 1 - REP					1720_NC GOVERNOR - REP				
		CONGRESSIONAL D					CONGRESSIONAL D					CONGRESSIONAL D				
		W O P R E F E R E N C E					S A N D Y S M I T H					D A L E R . F O L W E L L				
		R Y A N B I N K L E Y					C H R I S C H R I S T I F I E					I A U R I E B U C C H O U T				
		D O N A L D J . T R U M P					V I V E K R A M A S A M Y					A S A H U T C H I N S O N				
		N I K K I H A L L E Y					R O N D E S A N T I S					M A R K R O B I N S O N				
C1	COLERAIN 1	0	10	0	0	65	0	0	0	0	0	34	42	9	5	60
C2	COLERAIN 2	0	3	0	0	46	0	0	0	0	0	24	23	7	7	32
IW	INDIAN WOODS	0	1	0	0	5	0	0	0	0	0	3	3	2	1	3
M1	MITCHELLS 1	1	7	0	0	63	0	0	0	0	0	36	32	9	4	56
M2	MITCHELLS 2	0	2	0	1	39	0	0	0	0	0	25	16	5	4	32
MH	MERRY HILL	1	10	0	1	72	0	0	0	0	0	27	56	10	19	54
RK	ROKOREL	0	4	0	0	53	0	0	0	0	0	35	22	4	10	42
SN	SHARHITE	0	0	0	0	17	0	0	0	0	0	10	6	1	5	11
W1	WINDSOR 1	1	18	2	0	149	0	0	0	0	0	89	80	14	21	135
W2	WINDSOR 2	2	6	0	0	90	0	0	0	0	3	48	53	7	12	79
WD	WOODVILLE	0	2	0	0	12	0	0	0	0	0	4	9	2	4	8
WH	WHITES	3	12	0	0	108	0	1	0	0	0	41	81	15	9	99
EV-LOB		6	26	0	0	166	0	2	2	2	2	61	140	23	45	130
EV-POW		2	3	0	0	79	0	1	0	0	0	45	40	6	12	64
ABSENTEE		0	1	0	0	1	0	0	0	0	0	1	1	0	1	1
PROVISIONAL		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS		16	105	2	2	965	0	4	5	4	5	483	604	114	159	806

2204\_NC LIEUTENANT GOVERNOR - REP

1024\_NC ADDITOR - REP

1028\_NC COMM  
AGRICULTURE -  
REP

	River	Jeffrey	Hernandez	Allison	Maresh	James	Sam	T. R. E.	Hal	Seth	Deanna	Peter	Charles	Jim	Anthony	Jeff	Dave	Jack	(Bear)	Steve
CI COLERAIN 1	1	4	0	6	14	2	2	2	20	4	5	2	3	6	6	12	7	18	6	64
C2 COLERAIN 2	0	3	0	6	10	0	0	2	7	4	5	2	6	8	2	4	5	10	5	37
IW INDIAN WOODS	1	0	0	0	2	0	0	0	0	1	0	1	0	0	0	0	3	3	2	4
M1 MITCHELLS 1	5	4	2	8	8	2	1	12	5	5	0	2	5	8	6	10	4	9	21	39
M2 MITCHELLS 2	1	1	1	5	8	2	3	11	3	3	3	0	11	3	4	2	3	11	13	25
MH MERRY HILL	2	2	0	5	20	5	0	16	4	6	6	5	13	7	8	11	4	22	20	52
RX ROXBEL	0	0	1	5	6	1	3	15	8	2	2	2	15	0	3	3	13	6	18	30
SN SNAKERITE	0	1	0	3	1	0	1	0	0	0	0	0	0	0	2	1	2	0	2	12
W1 WINDSOR 1	2	5	1	11	44	16	7	28	7	8	8	3	25	17	20	12	8	30	23	128
W2 WINDSOR 2	3	4	3	10	14	9	1	14	7	12	2	2	15	14	10	9	4	15	13	75
WD WOODVILLE	2	0	0	3	3	1	1	1	1	0	0	0	4	0	2	3	4	4	3	10
EV-LOB	4	5	3	18	53	12	2	37	10	10	3	3	17	8	13	20	12	22	20	96
EV-POW	1	4	1	6	15	4	0	20	5	2	2	2	34	20	22	18	16	33	47	140
ABSENTEE	0	0	0	0	0	1	0	0	0	0	1	0	1	0	0	0	0	14	21	46
PROVISIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
TOTALS	22	37	15	92	218	69	27	216	73	64	26	162	100	106	110	82	197	215	759	

	1032_NC COMM INSURANCE		1036_NC COMM LABOR -- REP			2208_NC SECRETARY OF STATE -- REP			2412_NC SUPERINTEN PUB INST -- REP		2512_NC TREASURER -- REP			1048_CT APPEALS JUDGE S15 -- REP	
	A n d r e w	R o b e r t	M i k e	L u k e	J o n H a r d i s t e r	C h u c k S t a n l e y	J . W i l l i s	J e s s e T h o m a s	C h a d B r o w n	M i c h e l e M o r r o w	A . J . D a o u d	R a c h e l J o h n s o n	B r a d B r i n e r	C h r i s F r e e m a n	H u n t e r M u r p h y
C1 COLERAIN 1	7	6	50	12	16	12	13	10	9	32	8	22	22	26	24
C2 COLERAIN 2	7	2	29	16	10	5	5	6	9	20	6	9	19	25	13
IW INDIAN WOODS	0	1	4	1	1	2	0	0	1	3	1	1	3	4	2
ML MITCHELLS 1	10	1	48	18	5	16	3	11	7	23	13	16	13	24	19
M2 MITCHELLS 2	5	7	26	18	5	8	5	17	5	12	6	14	14	15	19
M3 MERRY HILL	9	13	46	28	9	15	12	17	21	23	13	19	31	38	30
BK ROBEBEL	12	2	30	14	11	8	10	6	11	26	6	13	19	34	8
SN SNAKESITE	1	2	4	3	1	2	0	3	0	3	1	2	3	2	4
W1 WINDSOR 1	24	17	88	30	10	46	22	35	23	57	22	42	44	64	51
W2 WINDSOR 2	21	5	49	25	12	19	8	28	18	20	17	32	20	49	21
WD WOODVILLE	4	3	6	9	2	2	0	7	3	3	2	9	3	10	4
WH WHITES	7	14	87	31	27	26	10	20	21	50	20	44	29	40	57
WV-10B	25	28	111	57	25	33	24	44	49	53	75	64	43	78	68
RV-POW	6	6	49	29	4	12	6	19	15	20	11	18	26	39	21
ABSENTEE	1	0	1	0	1	1	0	0	1	1	0	1	1	0	1
PROVISIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	139	107	628	291	139	207	118	223	193	346	160	306	290	448	342